



Handbook Checklist

2023-2024 School Year

**Please ensure you complete and turn in
the following forms by August 25th by 4:00 PM!**

- Handbook Agreement Form**, signed by parent and student
- Media Release Form**
- Medical Release Form (notarized ONLY if going on overnight trip)**
- Booster Membership Form**
- Booster Communication Form**
- Corporate Sponsorship/Program Ad Sales Form (due by September 4th)**
- Participation/Uniform Information Sheet (with payment)**
- Uniform Deposit (if applicable)**

***Bolted items are required**